

**Ohio Sanitarian Registration Board**  
**February 9, 2017**  
**77 South High Street, 19<sup>th</sup> Floor, Room 1916**  
**Columbus, Ohio 43215**  
**9:30 am**

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1. Call to Order
2. Applications
  - 2.1 Sanitarian-in-Training Applications  
**Action Required**
  - 2.2 Sanitarian-in-Training Application Ratification  
**Action Required**
  - 2.3 Registered Sanitarian Applications  
**Action Required**
  - 2.4 Applications for Advancement to Registered Sanitarian  
**Action Required**
  - 2.5 Reinstatements  
**Action Required**
  - 2.6 Extension/Waiver/Accommodation Requests  
**Action Required**
3. Future Meeting Dates
  - March 22, 2017
  - May 17, 2017
  - July 12, 2017
  - September 6, 2017
  - November 8, 2017
4. Adjournment

Sanitarian Registration Board  
Meeting Roster  
February 9, 2017

James Adams

Signature

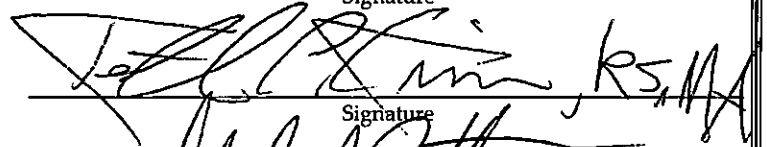
Tracy Buchanan, Chairperson

  
Signature

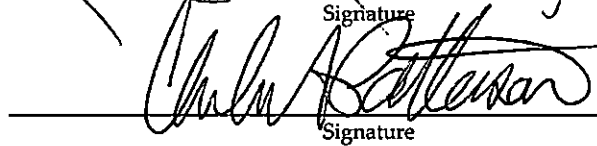
F. Charles Hart

Signature

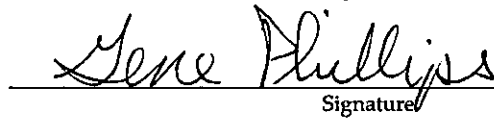
Keith Krinn

  
Signature

Charles Patterson

  
Signature

W. Gene Phillips, Vice Chairperson

  
Signature

Vacancy

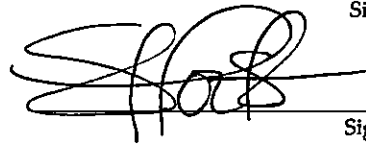
Signature

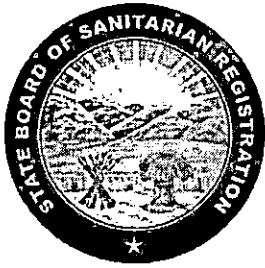
Board Staff

Yvonne Tertel, *Assistant Attorney General*

Signature

Stephanie Youst, *Executive Secretary*

  
Signature



## Sanitarian Registration Board

February 9, 2017

Room 1916

9:30 a.m.

### Members Present

James Adams, R.S. (Absent)  
Tracy Buchanan, R.S.  
F. Charles Hart, R.S. (Absent)  
Keith Krinn, R.S.  
Charles Patterson, R.S.  
Gene Phillips, R.S.

### Staff

Stephanie Youst, Executive Secretary

### Legal Council

Yvonne Tertel, Assistant Attorney General (Absent)

### Call to Order

- Tracy Buchanan, Chairperson, called the meeting to order at 9:30 a.m.
- This is a special meeting that was convened at the request of 10 registered sanitarians and three members of the Board pursuant to section 4736.05 of the Ohio Revised Code. The purpose of this meeting is for application review only.

### Applications

#### Sanitarian in Training

**Action:** Gene Phillips moved to approve the following applicants for sanitarian in training registration. Keith Krinn seconded the motion. The motion carried.

Scyrita S. Hoover

Shayne M. Meadows

**Action:** Gene Phillips moved to approve the following applicants for sanitarian in training registration. Charles Patterson seconded the motion. Keith Krinn abstained from voting. The motion carried.

Billilyn Danelle Davidson  
Catherine D. Djordjevic

Joshua R. Radcliff  
LeRoyna Lee Edwards

#### Registered Sanitarian

**Action:** Gene Phillips moved to approve the following applicant for registration. Charles Patterson seconded the motion. The motion carried.

Lisa M. McGiveron

#### Waiver Requests

**Action:** Charles Patterson moved to approve the continuing education waiver request for William Lesho for 18 hours for the period of 8/1/2016 through 7/31/2017. Keith Krinn seconded the motion. The motion carried.

#### Reinstatement Requests

**Action:** Gene Phillips moved to approve the sanitarian in training reinstatement for Tiruneh Albechew. Keith Krinn seconded the motion. The motion carried.

**Action:** Gene Phillips moved to approve the registered sanitarian reinstatement for Daniel Gierse. Tracy Buchanan seconded the motion. The motion carried.

#### Extension Requests

**Action:** Gene Phillips moved to approve the sanitarian in training extension request for Aaron Moore until 1/31/2018. Keith Krinn seconded the motion. The motion carried.

**Action:** Gene Phillips moved to approve the sanitarian in training extension request for Bradley Williams until 1/31/2018. Keith Krinn seconded the motion. The motion carried.

**Action:** Charles Patterson moved to approve the sanitarian in training extension request for Meghan Lane until 1/31/2018. Keith Krinn seconded the motion. The motion carried.

**New Business**

- Ms. Youst asked the Board for their input on the proposed changes to rule 3701-30-01 of the Ohio Administrative Code.
- The Board members instructed Ms. Youst to prepare a statement to submit to the Ohio Department of Health regarding the proposed revisions to the rule. The Board is fine with the changes being proposed by the Ohio Department of Health in this rule. However, the Board is concerned that individuals who are public health lead investigators may cross over and be used in other areas defined as the practice of environmental health in accordance with Section 4736.01(E) of the Ohio Revised Code. As long as the Ohio Department of Health makes clear, through rule and training, that individuals holding a public health lead investigator certification may not practice environmental health unless they are registered with the Sanitarian Registration Board as a sanitarian in training or registered sanitarian, the Board has no objection to this rule.

**Future Meeting Dates**

The following meeting date was confirmed by the Board:


March 22, 2017  
May 17, 2017  
July 12, 2017

September 6, 2017  
November 8, 2017

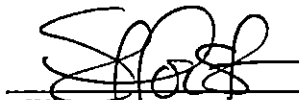
**Adjournment**

The meeting adjourned at 10:25 a.m.

Respectfully submitted  
*Stephanie K. Youst*

  
Tracy Buchanan, R.S., Chairperson

TB:sky

  
Witness

## **Youst-Giannini, Stephanie**

---

**From:** Buchanan, Tracy  
**Sent:** Wednesday, February 01, 2017 10:58 AM  
**To:** Youst-Giannini, Stephanie  
**Subject:** special meeting request

Dear Stephanie –

I would like to request that we convene a special meeting of the RS Board to review application materials. Please let me know what date and time works for the rest of the Board members.

Thank you –  
Tracy

Tracy L. Buchanan  
Supervisor  
Division of Materials & Waste Management  
(937) 285-6045

**Youst-Giannini, Stephanie**

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**From:** Jim Adams <adamsjam@gmail.com>  
**Sent:** Wednesday, February 01, 2017 11:03 AM  
**To:** Youst-Giannini, Stephanie  
**Subject:** Re: Special Meeting

I am only available on the 10th.

Also, I would request a special meeting of the Board to review all applications for SIT, Advancement, Extensions, and Waivers received up to the date of the special meeting.

Thank you.

Jim A.

---

**Jim Adams**

On Wed, Feb 1, 2017 at 9:29 AM, [Stephanie.Youst@san.ohio.gov](mailto:Stephanie.Youst@san.ohio.gov) <[Stephanie.Youst@san.ohio.gov](mailto:Stephanie.Youst@san.ohio.gov)> wrote:

Good morning –

I have received 10 requests to convene a special meeting pursuant to ORC 4736.05. I would ask that since this request is specific to just one person that the Board (at least 3 members) make a special request to convene a meeting on the same day and time to review all licensure application materials.

The dates I am proposing for the special meeting are as follows:

Feb 9 or 10 (Thursday/Friday) at 9:30 or 10 am

That will give me a week to prep the material and give notice. I need a quorum, so please let me know who can attend.

## Youst-Giannini, Stephanie

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**From:** Phillips, Gene  
**Sent:** Wednesday, February 01, 2017 9:44 AM  
**To:** Youst-Giannini, Stephanie  
**Subject:** Special Meeting Request

Stephanie,

Can we please convene a special meeting of the RS Board to review application materials?

Thanks,

**W. Gene Phillips, MPH, MBA, RS**

Chief, Bureau of Environmental Health & Radiation Protection  
Ohio Department of Health  
35 E. Chestnut Street  
Columbus, OH 43215  
Desk: 614-644-8480  
Fax: 614-466-4556



Did You Know: Children of parents who talk to their teens about drugs are up to 50% less likely to use.  
Start the conversation: [StartTalking.Ohio.Gov](http://StartTalking.Ohio.Gov)

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## **Youst-Giannini, Stephanie**

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**From:** Benjamin Skelley <bskelley@sched.org>  
**Sent:** Wednesday, February 01, 2017 10:38 AM  
**To:** Youst-Giannini, Stephanie  
**Subject:** Special Meeting Request

Dear Board Member,

Pursuant to 4736.05 of the Ohio Revised Code, I hereby request that the board convene a special meeting to review the application materials for Aaron Moore- SIT 143051.

Ben Skelley- RS003663

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## Youst-Giannini, Stephanie

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**From:** Darrick Willis <dwillis@schd.org>  
**Sent:** Wednesday, February 01, 2017 8:20 AM  
**To:** Youst-Giannini, Stephanie  
**Cc:** Aaron Moore  
**Subject:** FW: Special meeting request

Darrick D. Willis Sr.  
Division of Environmental Health  
1867 W. Market Street  
Akron, Ohio 44313  
(330)812-3982

-----Original Message-----

**From:** Darrick Willis [mailto:dwillis@schd.org]  
**Sent:** Tuesday, January 31, 2017 6:38 PM  
**To:** youst@san.ohio.gov  
**Cc:** Aaron Moore  
**Subject:** Special meeting request

Dear Board Members,

Pursuant to 4736.05 of the revised code, I hereby request that the board convene a special meeting to review application materials for Aaron Moore  
ATT:143051

Thank you,

Darrick D. Willis Sr. R.S. #2161

Sent from my iPhones

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## Youst-Giannini, Stephanie

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**From:** Aixa Bakuhn <abakuhn@schd.org>  
**Sent:** Wednesday, February 01, 2017 8:15 AM  
**To:** Youst-Giannini, Stephanie  
**Cc:** Aaron Moore; Tonia Burford; brollins@schd.org  
**Subject:** Special RS Board Meeting

Stephanie,

I am requesting that the RS Board convene a special meeting pursuant to ORC 4736.05 "Meetings" to consider the application of Aaron Moore for SIT extension.

Thank you for your consideration. My RS number is 1937.

Thank you,

Aixa

*Aixa Bakuhn, R.S.*

Assistant Director

Environmental Health Division

Summit County Public Health

30-812-3859 (Office)

330-812-7633 (Cell)

1867 W. Market St.

Akron, Ohio 44313

Office Hours: Monday-Friday 8:00am-4:00pm

EH Front Desk Hours: Monday-Friday 8:00am-5:00pm

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## **Youst-Giannini, Stephanie**

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**From:** Ryan Pruett <rpruett@schd.org>  
**Sent:** Wednesday, February 01, 2017 7:59 AM  
**To:** Youst-Giannini, Stephanie  
**Cc:** Aaron Moore  
**Subject:** Special Meeting Request

Dear Board Members,

Pursuant to 4736.05 of the Ohio Revised Code, I hereby request that the board convene a special meeting to review application materials for Aaron Moore, SIT#143051.

Thank you,

***J. Ryan Pruett***

***R.S.#2573***

Supervisor

Food and Recreation Programs

Division of Environmental Health

Summit County Public Health

867 West Market Street

Akron, OH 44313

330-926-5645

1-877-923-0002 Ext. 5645

Fax 330-923-6436

Office Hours: Monday-Friday 8:00am-4:00pm

EH Front Desk Hours: Monday-Friday 8:00am-5:00pm

[rpruett@schd.org](mailto:rpruett@schd.org)

[www.scph.org](http://www.scph.org)

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## Youst-Giannini, Stephanie

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**From:** Brent Rollins <brollins@schd.org>  
**Sent:** Wednesday, February 01, 2017 7:57 AM  
**To:** Youst-Giannini, Stephanie  
**Subject:** Special Meeting Request

Dear Board Members,

Pursuant to 4736.05 of the Ohio Revised Code, I hereby request that the board convene a special meeting to review application materials for Aaron Moore SIT 143051.

Brent G.Rollins R.S. 3454  
Sanitarian Supervisor  
Food Safety and Recreation  
Summit County Public Health  
1867 W. Market St.  
Akron, OH 44313  
330-812-3867 (p)  
330-932-6436 (f)  
Office Hours: Monday-Friday 8:00am-4:00pm  
EH Front Desk Hours: Monday-Friday 8:00am-5:00pm  
[brollins@schd.org](mailto:brollins@schd.org)  
[www.scphoh.org](http://www.scphoh.org)

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## Youst-Giannini, Stephanie

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**From:** Tonia Burford <tburford@schd.org>  
**Sent:** Wednesday, February 01, 2017 7:39 AM  
**To:** Youst-Giannini, Stephanie  
**Cc:** Aaron Moore  
**Subject:** Special RS Board Meeting

Stephanie,

I am requesting that the RS Board convene a special meeting pursuant to ORC 4736.05 "Meetings" to consider the application of Aaron Moore for SIT extension.

Thank you for your consideration. My RS number is 3061.

Thanks,

Tonia

Tonia W. Burford, M.S., R.S.  
Assistant Director of Environmental Health  
Food Safety and Recreation  
Summit County Public Health  
1867 W. Market St.  
Akron, OH 44313  
330-812-3868 (p)  
330-923-6436 (f)  
Office Hours: Monday-Friday 7:00am-3:00pm  
EH Front Desk Hours: Monday-Friday 8:00am-5:00pm  
[tburford@schd.org](mailto:tburford@schd.org)  
[www.scphoh.org](http://www.scphoh.org)

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## **Youst-Giannini, Stephanie**

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**From:** Brooke Semonin <bsemonin@schd.org>  
**Sent:** Wednesday, February 01, 2017 7:37 AM  
**To:** Youst-Giannini, Stephanie  
**Cc:** Aaron Moore  
**Subject:** Special Meeting Request

Dear Board Members,

Pursuant to 4736.05 of the Ohio Revised Code, I hereby request that the board convene a special meeting to review application materials for Aaron Moore, SIT #143051.

Thank you, in advance, for your consideration,

Brooke Semonin, R.S. #3398

**Brooke Semonin, R.S.**  
**Sanitarian, Environmental Health**  
Summit County Public Health  
1867 W. Market St.  
Akron, OH 44313  
330-926-5659  
330-923-6436 (fax)  
[www.scph.org](http://www.scph.org)

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## Youst-Giannini, Stephanie

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**From:** Mike Meusel <mmeusel@schd.org>  
**Sent:** Tuesday, January 31, 2017 5:52 PM  
**To:** Youst-Giannini, Stephanie  
**Cc:** Aaron Moore  
**Subject:** Special Meeting Request

Dear Board Members,

Pursuant to 4736.05 of the Ohio Revised Code, I hereby request that the Board convene a special meeting to review application materials for Aaron Moore S.I.T.: 143051.

Best Regards,

Mike Meusel R.S. # 2372

Sent from my iPhone

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## Youst-Giannini, Stephanie

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**From:** Laura Smart-Wright <lwright@schd.org>  
**Sent:** Tuesday, January 31, 2017 4:14 PM  
**To:** Youst-Giannini, Stephanie  
**Cc:** Aaron Moore  
**Subject:** special meeting request

Dear Board Members, Pursuant to 4736.05 of the Ohio Revised Code, I hereby request that the board convene a special meeting to review application materials for Aaron Moore S.I.T. : 143051

Laura Smart & Wright, R.S.  
Sanitarian, 2942  
Summit County Public Health  
1867 W. Market St.  
Akron, OH 44313  
(330) 812-3879 (p)  
(330) 923-6436 (f)  
Office Hours: Monday-Friday 8:00am-4:00pm  
EH Front Desk Hours: Monday-Friday 8:00am-4:00pm

[lwright@schd.org](mailto:lwright@schd.org)

[www.scphoh.org](http://www.scphoh.org)

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## **Youst-Giannini, Stephanie**

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**From:** Julie Hardgrove <jhardgrove@schd.org>  
**Sent:** Tuesday, January 31, 2017 4:36 PM  
**To:** Youst-Giannini, Stephanie  
**Cc:** amoore@schd.org  
**Subject:** Special Meeting Request

Dear Board Members,

Pursuant to 4736.05 of the Ohio Revised Code, I hear by request that the board convene a special meeting to review application materials for Aaron Moore SIT 143051

Thank you,  
Julie Hardgrove  
RS 3705

Sent from my iPhone

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## Youst-Giannini, Stephanie

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**From:** Mike Boronka <mboronka@schd.org>  
**Sent:** Tuesday, January 31, 2017 2:43 PM  
**To:** Youst-Giannini, Stephanie  
**Cc:** Aaron Moore  
**Subject:** Special meeting request

A correction was made to add Aaron's SIT#.

Thank you.

Sent from my iPhone

Begin forwarded message:

**From:** Mike Boronka <mboronka@schd.org>  
**Date:** January 31, 2017 at 2:31:05 PM EST  
**To:** [stephanie.youst@san.ohio.gov](mailto:stephanie.youst@san.ohio.gov)  
**Cc:** Aaron Moore <amoore@schd.org>  
**Subject:** Special meeting request

Dear board members,  
Pursuant to 4736.05 of the Ohio revised code, I hereby request that the board convene a special meeting to review application materials for Aaron Moore sit 143051.

Thank you.

Mike boronka  
RS 3516

Sent from my iPhone

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## **Youst-Giannini, Stephanie**

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**From:** Youst-Giannini, Stephanie  
**Sent:** Wednesday, February 15, 2017 9:16 AM  
**To:** Belt, John; Blais, Pamela  
**Subject:** Proposed Changes to Rule 3701-30-01 of the OAC

John and Pam –

This comment is in regard to the proposed changed to rule 3701-30-01 of the Ohio Administrative Code. The Sanitarian Registration Board is fine with the changes being proposed by the Ohio Department of Health in this rule. However, the Board is concerned that individuals who are public health lead investigators may cross over and be used in other areas defined as the practice of environmental health in accordance with Section 4736.01(E) of the Ohio Revised Code. As long as the Ohio Department of Health makes clear, through rule and training, that individuals holding a public health lead investigator certification may not practice environmental health unless they are registered with the Sanitarian Registration Board as a sanitarian in training or registered sanitarian, the Board has no objection to this rule.

Should you have any questions, please feel free to contact me at the number listed below or via email.

Steph

Stephanie Youst  
Executive Secretary  
Sanitarian Registration Board  
17 South High Street, 16th Floor  
Columbus, Ohio 43215-6108  
(614) 466-1772 (Phone)  
(614) 644-8112 (Fax)  
<http://sanitarian.ohio.gov>

Please complete the Board's customer satisfaction survey at: <http://www.surveymonkey.com/s/SQYRRN9>

## Youst-Giannini, Stephanie

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**From:** Mathias, Melissa  
**Sent:** Friday, February 03, 2017 4:21 PM  
**To:** Mathias, Melissa  
**Cc:** Belt, John; Blais, Pamela; Alexander, Christopher; Phillips, Gene; Eschbacher, Lisa; Crews, Jessica; Holston, David; Sandholdt, Rebecca  
**Subject:** Proposed change to section 3701-30-01 of the Ohio Administrative Code (OAC) "Public Health Lead Investigator"  
**Attachments:** 3701-30-01-PHLI definition update 2-2-17.pdf

The Ohio Department of Health is considering a change to section 3701-30-01 of the Ohio Administrative Code (OAC). The proposed change broadens the definition of who can perform a Public Health Lead Investigation with or without a risk assessment(s). See paragraph (S) "Public health lead investigator" means an employee or contractor of the director or a designated board of health who is: (see attachment). We are inviting informal comments through the **close of business February 17th** with a conference call being held on February 21st at 11 AM. Following this date ODH will commence the formal rule revision process. If you have any questions or comment during the informal comment period contact John Belt (614-728-9454, [john.belt@odh.ohio.gov](mailto:john.belt@odh.ohio.gov)) or Pam Blais (614-728-3105, [pam.blais@odh.ohio.gov](mailto:pam.blais@odh.ohio.gov)) and we will be glad to facilitate any discussion.

A conference call regarding the proposed change to section 3701-30-01 of the Ohio Administrative Code (OAC) "Public Health Lead Investigator" will be held on **February 21, 2017 at 11 AM.**

Conference Call #: 614-230-0229 or 855-877-3730  
Meeting ID: 73007#

John G. Belt, MS, Chief  
Field Services Section  
Bureau of Environmental Health & Radiation Protection  
Ohio Department of Health  
614-728-9454

**Start Talking!**   
*Building a Drug-Free Future*  
[startalking.ohio.gov](http://startalking.ohio.gov)

Did You Know: Children of parents who talk to their teens about drugs are up to 50% less likely to use.  
Start the conversation: [StartTalking.Ohio.Gov](http://StartTalking.Ohio.Gov)

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**\*\*\* DRAFT - NOT YET FILED \*\*\***

3701-30-01

**Definitions.**

- (A) "Board of health" means the board of health of a city or general health district or the authority having the duties of a board of health under section 3709.05 of the Revised Code.
- (B) "Certified nurse practitioner" means a registered nurse who holds a valid certificate of authority issued under Chapter 4723. of the Revised Code that authorizes the practice of nursing as a certified nurse practitioner.
- (C) "Child at risk of lead poisoning" means any child under six years of age who meets one or more of the following:
- (1) Is medicaid eligible in accordance with Chapter 5111. of the Revised Code;
  - (2) Lives in a high risk zip code as designated by the director;
  - (3) Lives in or regularly visits a residential unit, child care facility, or school built before 1950;
  - (4) Lives in or regularly visits a residential unit built before 1978 that has deteriorated paint; this may include a day care center, preschool, the home of a child care provider or a relative.
  - (5) Lives in or regularly visits a residential unit built before 1978 with recent ongoing or planned renovation/remodeling;
  - (6) Has a sibling or playmate that has or did have lead poisoning; or
  - (7) Frequently comes in contact with an adult who has a lead-related hobby, or occupation.
  - (8) Lives near an active lead smelter, battery recycling plant, or other industry known to generate airborne lead dust.
- (D) "Child care facility" means each area of any of the following in which child care, as defined in section 5104.01 of the Revised Code, is provided to children under six years of age:
- (1) A child day-care center, type A family day-care home, or type B family day-care home as defined in section 5104.01 of the Revised Code; or

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3701-30-01

2

- (2) A preschool program or school child program as defined in section 3301.52 of the Revised Code.
- (E) "Clearance examination" means an examination to determine whether the lead hazards in a residential unit, child care facility, or school have been sufficiently controlled. A clearance examination includes a visual assessment, collection and analysis of environmental samples.
- (F) "Clinical nurse specialist" means a registered nurse who holds a valid certificate of authority issued under Chapter 4723. of the Revised Code that authorizes the practice of nursing as a clinical nurse specialist.
- (G) "Director" means the director of the Ohio department of health, the director's designee, or the director's authorized agent.
- (H) "Lead abatement" means a measure or set of measures designed for the single purpose of permanently eliminating lead hazards. "Lead abatement" includes all of the following:
- (1) Removal of lead-based paint and lead-contaminated dust;
  - (2) Permanent enclosure or encapsulation of lead-based paint;
  - (3) Replacement of surfaces or fixtures painted with lead-based paint;
  - (4) Removal or permanent covering of lead-contaminated soil;
  - (5) Preparation, cleanup, and disposal activities associated with lead abatement;
- "Lead abatement" does not include any of the following:
- (a) Preventative treatments performed pursuant to section 3742.41 of the Revised Code;
  - (b) Implementation of interim controls;
  - (c) Activities performed by a property owner on a residential unit to which both of the following apply:
    - (i) It is a freestanding single-family home used as the property owner's

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3701-30-01

3

private residence;

(ii) No child under six years of age who has lead poisoning resides in the unit.

- (I) "Lead-based paint" means any paint or other similar surface-coating substance containing lead at or in excess of the level that is hazardous to human health as set forth in rule 3701-32-19 of the Administrative Code.
- (J) "Lead-contaminated dust" means surface dust that contains an area or mass concentration of lead at or in excess of the level that is hazardous to human health as set forth in rule 3701-32-19 of the Administrative Code.
- (K) "Lead-contaminated soil" means soil that contains lead at or in excess of the level that is hazardous to human health as set forth in rule 3701-32-19 of the Administrative Code.
- (L) "Lead-contaminated water pipes" means water pipes containing lead materials resulting in contamination of the water supply with lead at or in excess of the level that is hazardous to human health as set forth in rule 3701-32-19 of the Administrative Code.
- (M) "Lead hazard" means material that is likely to cause lead exposure and endanger an individual's health as set forth in rule 3701-32-19 of the Administrative Code. "Lead hazard" includes lead-based paint, lead-contaminated dust, lead-contaminated soil, and lead-contaminated water pipes.
- (N) "Lead poisoning" means a confirmed level of lead in human blood of five micrograms per deciliter or greater.
- (O) "Manager" means a person, who may be the same person as the owner, responsible for the daily operation of a residential unit, child care facility, or school.
- (P) "Physician" means an individual authorized under Chapter 4731. of the Revised Code to practice medicine and surgery or osteopathic medicine and surgery.
- (Q) "Primary health care provider" means any person or government entity that provides well child health care services, such as annual examinations and immunizations to children under six years of age. "Primary health care provider" includes, but is not limited to, physicians, certified nurse practitioners, clinical nurse specialists, local health departments, medical clinics, offices and hospitals.

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3701-30-01

4

(R) "Public health lead investigation" means an investigation conducted by a public health lead investigator in accordance with rule 3701-30-07 of the Administrative Code.

(S) "Public health lead investigator" means an employee or contractor of the director or a designated board of health who is:

(1) A licensed lead risk assessor in the state of Ohio; and meets one of the following criteria:

~~(2)(a) Is a registered sanitarian, or registered sanitarian-in-training; or~~

(b) Is an individual who has successfully completed a training course approved by the director and a forty hour internship prescribed by the director and completed under the supervision of a public health lead investigator.

(2) For the limited purpose of completing the public health lead investigation questionnaire in paragraph (A) of rule 3701-30-07 of the Administrative Code, a public health nurse, whether employed by a designated board of health as defined in paragraph (A) of rule 3701-30-06 of the Administrative Code or a local board of health that is not designated and who is current with required department lead investigation training is also considered a public health lead investigator. A public health nurse is not authorized to conduct public health lead risk assessments unless the requirements of paragraph (S)(1) are met.

(T) "Public health lead risk assessment" means a lead risk assessment conducted by a public health lead investigator in accordance with rule 3701-30-08 of the Administrative Code.

(U) "Residential unit" means a dwelling or any part of a building being used as an individual's private residence.

(V) "School" means a public or nonpublic school in which children under six years of age receive education.