

**10/15/03 BOARD MEETING
APPLICATION FOR
APPROVED TRAINING AGENCY STATUS
CE-3**

3. OHIO COMPOST ASSOCIATION
P.O. BOX 1939
MEDINA OH 44258
COORDINATOR: ROBERT SCHANZ

**10/15/03 BOARD MEETING
TRAINING AGENCY
CONTINUING EDUCATION REQUESTS
CE-4**

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| 04-032 | LORAIN COUNTY GENERAL HEALTH DISTRICT | MANAGING RODENTS & MOSQUITOES THROUGH INTEGRATED PEST MANAGEMENT 9/18/03 | 1.5 |
| 04-033 | A.O.H.C | CODE ORANGE SECURING OHIO'S PUBLIC HEALTH IN INSECURE TIMES 9/23-25/03 | UP TO 11.0 |
| 04-034 | ODA-DAIRY DIVISION | DAIRY QUALITY CONFERENCE 10/14- 15/03 | 8 |
| 04-035 | CANTON CITY HEALTH DEPARTMENT | WEAPONS OF MASS DESTRUCTION AWARENESS TRAINING 11/20/03 | 2 |
| 04-036 | CANTON CITY HEALTH DEPARTMENT | WHAT ARE WE LOOKING FOR IN PACKAGED ITEMS 9/30/03 | 2 |
| 04-037 | YOUNGSTOWN STATE UNIVERSITY | TATTOO AND BODY PIERCING: A COURSE FOR OPERATORS AND SANITARIANS 10/2/03 | 7 |
| 04-038 | OEPA | SECURITY TRAINING 11/3/03 | 6 |
| 04-039 | CUYAHOGA COUNTY BOARD OF HEALTH | MANAGEMENT DEVELOPMENT SEMINAR 10/15-16/03 | 12 |
| 04-040 | COLUMBUS HEALTH DEPARTMENT | OHIO ETHICS LAW 10/15/03 | 2.5 |
| 04-041 | UNION COUNTY HEALTH DEPARTMENT | RADON THE SILENT KILLER 9/18/03 | 3 |
| 04-042 | S.E.O.S.A. | OBTAINING COMPLIANCE WITH THE OHIO UNIFORM FOOD SAFETY CODE BY USING THE FOOD SAFETY TOOL BOX 9/11/03 | 2 |
| 04-043 | OSU SCHOOL OF PUBLIC HEALTH | CERTIFICATE IN EPIDEMIOLOGY PROGRAM - INTRODUCTION TO EPIDEMIOLOGY 9/29/03-12/1/03 | 30.75 |
| 04-044 | TOLEDO-LUCAS COUNTY HEALTH DEPARTMENT | ICS FOR PUBLIC HEALTH 9/9,10,12,17,19/03 | 2 |
| 04-045 | TOLEDO-LUCAS COUNTY HEALTH DEPARTMENT | INTRO TO DISASTER SERVICES & MASS CARE 9/24, 26/03 | 6 |
| 04-046 | DISTRICT BOARD OF HEALTH MAHONING COUNTY | COMMUNICATING UNDER FIRE 12/9/03 | 1.5 |

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| 04-047 | DISTRICT BOARD OF HEALTH MAHONING COUNTY | IDENTIFYING OPERATIONAL CONCERNS AND INSPECTIONAL CRITERIA FOR SOLID WASTE SANITARY LANDFILL FACILITIES 1/27/04 | 1 |
| 04-048 | FRANKLIN COUNTY BOARD OF HEALTH | COURTROOM TESTIMONY EXERCISE 10/2/03 | 0 REQUEST RECEIVED LATE |
| 04-049 | YOUNGSTOWN STATE UNIVERSITY | BATELS BASIC ANTI-TERRORISM EMERGENCY LIFE SAVINGS SKILLS 10/8/03 | 5.25 |
| 04-050 | SUMMIT COUNTY HEALTH DEPARTMENT | DEALING WITH DIFFICULT PEOPLE 11/10/03 | 2.5 |
| 04-051 | OEPA | GETTING IT ALL DONE/CAREERTRACK SEMINAR 11/20/03 | 6 |
| 04-052 | OHIO COMPOST ASSOCIATION | OHIO COMPOST ASSOCIATION 2003 CONFERENCE 11/7/03 | 4.25 |
| 04-053 | OHIO MOSQUITO CONTROL ASSOCIATION | OMCA ANNUAL MEETING 10/20-21/03 | 9 |